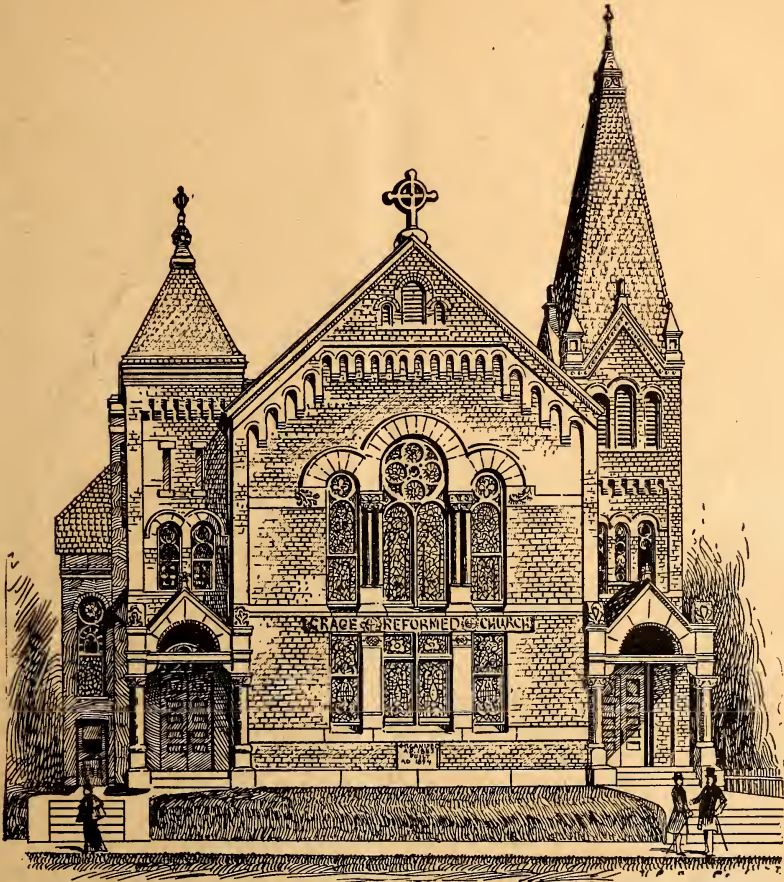


OCTOBER, 1895.

# Grace Church Visitor.



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# Grace Church Visitor.

*A Monthly Magazine Devoted to Christian Nurture and Fellowship,  
Aggressive Church Work and Applied Christianity.*

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VOL. VII.

OCTOBER, 1895.

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No. 7.

## THE GIRL OF TO-DAY AS AN INTELLECTUAL FORCE.

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JOSEPHINE C. ZARTMAN.

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We frequently hear people speak of the girl of to-day as if she were something new and unique, and entirely different from the girl of other days. There may be a shadow of truth in this statement, but generally speaking, the girl of to-day is the same as the girl of eighteen hundred.

The conditions of life have undoubtedly changed. Her advantages for the cultivation of intellectual accomplishments, and her innate appreciation of all that is beautiful in nature and art, in music and literature, have given her the influence in society which she so justly merits.

She has the power to popularize habits of study and of reading. She has certain hours each day for study one of the leading activities of her life. Her knowledge of mathematics, science and literature, her familiarity with the current events of the day, and her power of selecting the best from the various opinions of those who deal with the important questions that come up from time to time—all speak of hours of close application and study.

By carefully selecting some good book to be read and discussed when she and her friends gather together, she not only encourages habits of study and of reading, but does much toward elevating the gen-

eral taste in books. Hearing her speak favorably of some book which she has read her friends, who recognize her ability to judge which books are to be tasted, which chewed, and which swallowed and digested, become anxious to read and study that book.

The girl of to-day being fond of travel does not spend her money foolishly, but takes trips to places of interest. She keeps her eyes and ears open, carefully noting all things worthy of remembrance, in order that she may be able to tell her friends at home of the many things which she has seen and so thoroughly enjoyed.

The girl of this century cares little for gossip and purposeless talk. She is full of what she has seen and heard, and is anxious to learn more. She has not only the desire, but what is more essential, she has the power to elevate the character of conversation.

While her social and moral influence is very great, as an intellectual force the girl of to-day has unbounded influence with those with whom she comes in contact.

Modestly but intelligently she assumes her place and work among the clubs of her own city; bringing a freshness and novelty of thought and method into the more established forms of work. She is the "Radical Member," whose enthusiasms for the new counterbalances the adoration of the old for the sake of its age, which charac-



terizes the "Conservative Member." She can breathe amid the dust of antiquity, but she has a keen scent for the valuable and best among the very latest. Some one compared a certain author to a sprinkling cart because he laid the dust for any subject he wrote. Perhaps as an intellectual factor in our present life the girl of to-day might be compared to a sprinkling cart and a steam plow, she both stirs up and allays.

#### OUT AND ABOUT.

Rev. M. Loucks, D. D., says: "The privilege of attending the annual meetings of the Ohio Synod is one which we esteem more highly than possibly any meeting during the year. This is especially true because of the social feature. We here meet brethren from all over the synod to have full communion and intercourse upon the various interests of the church. It is a blessed fellowship when not disturbed by the conflict of opinions, which now and then come up. There are some things not so pleasant, but these we banish from our hearts and minds, looking for better and nobler things after the meetings are over. Bitter discussions often tend to hard feeling, but when we are greater than our passions and feelings we can easily lay aside these differences and serve Christ the better, and those who cannot do this had better find help in secret prayer.

"The meetings this year were held in a fine new church, and one which does great credit to the membership of one of our most promising and active missions. Grace Reformed Church of Fort Wayne, Ind., has made remarkable progress under the pastorate of Rev. A. K. Zartman, by whose untiring zeal and self-sacrificing labors this work has gone on until they now have a magnificent church edifice, and one too which is complete in all its furnishings and apartments. There is nothing wanting to make it one of the most attractive and comfortable churches in Fort Wayne, not-

withstanding the more pretentious and costly edifices of other denominations. The city with a population of nearly fifty thousand affords a large field from which to gather scores of members into the church of Christ.

"The proceedings of Synod are given elsewhere and need no comments.

#### ORPHAN HOME.

"It was our privilege to spend a short time at the Reformed Orphan Home. Through the kindness of Brother Rettig, the Superintendent, the ladies of the Missionary Society went out in a body, and a few of the brethren followed on behind, from a natural instinct of being in good company.

"It was a happy occasion to all. Rev. Rettig and his good wife served lunch, and there was a flow of conversation, such as you find only in organizations where women predominate, be it said to their credit, and even Brother P. C. Prugh, of St. Paul Orphan Home had to watch for opportunities to get in a word sideways, now and then.

"The Home is certainly in good hands and is well managed. It has everything in its favor, and the children are all healthy. Brother Rettig has not had need of a doctor for some time, and when you look at the little ones you can see they are well kept and trained. Surely they have all that could be asked. Every comfort that can be had is given them, and as regards their religious and spiritual training it could not be better. It is a family of which Brother Rettig is the head, and when these children gather about him and his wife and call them by the endearing name of Papa and Mamma it starts our emotions; and yet how blessed it is that these little ones have such a home. Our people make no mistake in sending contributions to both the orphan homes adjacent to our own synod.

This visit to the Home inspired new in-

terest, and we believe our pastors will have a greater pleasure in sending offerings than they ever had before. The whole Synod was at the Home on Saturday afternoon, and all were well cared for, a collection was taken and a blessing invoked upon the work.

"We greatly enjoyed our visit to Fort Wayne and trust great good may come to the church from our meeting there.—*The Christian World*

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THE MISSIONARY SUPERINTENDENT  
REV. DR. FOUSE, ATTENDS  
THE ANNUAL MEETING OF  
PITTSBURGH SYNOD  
AT BUTLER, PA.

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After the meeting of the Ohio Synod at Fort Wayne, Rev. Dr. Fouse went to Butler, Pa., to attend the meeting of the Pittsburgh Synod. In as much as many of our readers are not readers of *The Christian World*, we give below an abstract from this paper in which Dr. Fouse gives an account of a service held in the interest of Foreign Missions on Sabbath evening during the session of this Synod. We know that our people will be interested in reading this notice, and we pray that we may all imbibe this same spirit of liberality manifested by the members of the Pittsburgh Synod:

"On Sunday evening the weather was superb and the attendance all the large church could hold. Brother Hoy, of Japan, gave a very interesting and effective talk on our work in that far away land, dwelling especially on the misery, degradation and shame of Buddhist religion. At the close of his address he made an appeal for offerings for the college at Sendai. He set the example by saying that he needed an overcoat but would do without one for the present and started the list with the value of an overcoat, namely \$20.

"Well, the brethren sat and looked at each other for the space of a minute or two. No response came. They were sort of

thunderstruck in a mild way. Then a good Doctor of Divinity of the Synod responded with a like amount. Heavy pulls were slow at first, but soon other responses came. Then Brother Ferner, of Mt. Pleasant, gave \$100, and then a good brother of Rev. Harnish's congregation did the same. At the end of an hour's work \$1,031 was secured.

"Next Brother Schmint, of East End, Pittsburgh, held a collection with which to buy an overcoat for Brother Hoy, which amounted to \$26. So that the whole sum raised was \$1,057. That was something worth talking about, such as our church Synods are capable of doing: something that is calculated to enthuse the people among whom the Synods meet.

"We were heartily glad that the Synod broke through the stiff, starched conservatism which heretofore allowed little more than a basket offering on such occasions. This was a regular old-fashioned Methodist money gathering, of which we need a great many more. Now let other Synods do likewise and then let the classes and charges make the movement general and that college will soon be up and paid for.

"The Synod took favorable action on all the sums asked by the Board and let us hope that they will be paid promptly. Upon the whole this was a very interesting meeting of the Synod, one that its practical missionary efforts will do much good."

D. S. F.

LISBON, IOWA, Oct. 17, 1895.

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A VOTE OF THANKS.

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At a meeting of the congregation held at the close of a Sabbath morning service a few weeks ago, a vote of thanks was tendered to our friends who entertained delegates for us during the meeting of Synod. It was very kind of these families to open their homes to our delegates and we shall remember their hospitality and hope to return the favor some day.

# GRACE CHURCH VISITOR

REV. A. K. ZARTMAN, Editor and Publisher.

Subscription, 25 cents per year in advance.  
Entered at the Post-Office at Fort Wayne, Ind., as  
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HAVE you paid your subscription to the  
VISITOR for this year.

THE offerings for Home Missions on the  
Sabbath of the meeting of Synod amounted  
to \$47.00.

THANKSGIVING is coming on very rap-  
idly. Remind your friends of the fact  
that the ladies' of Grace Church serve the  
best Thanksgiving dinner in the city.

THE Official Board of the church is ar-  
ranging for a lecture course during the  
winter. What will our people say to it?  
In the next issue of the VISITOR we shall  
be able to speak more definitely about this  
matter.

THE tickets for the Thanksgiving dinner  
will be ready for distribution in a short  
time. Tickets for adults will be 25 cents,  
and for children under 13, fifteen cents.  
The ladies want every one to help them  
sell tickets.

ELEVEN of our city churches were sup-  
plied on the Sabbath during the meeting  
of Synod, with our ministers. We hear  
nothing but words of praise of the sermons  
preached—each church claims to have had  
the best preacher. We are glad for these  
good reports, and we were confident before  
hand of just such words of commendation.

MRS. C. C. GUMPPER and Mrs. Samuel  
Dukeman, have just returned from a visit  
with friends at Galion, Ohio.

MR LEVI BOLANDER recently spent some  
three or four weeks with his brother and  
friends at Hubbardston, Ionia Co., Mich.

PERRY ARCHER, our Church Treasurer,  
is making an extended trip to the North-  
West. He is visiting a brother in North  
Dakota.

MR. AND MRS. FONCANON'S daughter and  
two children from Geneva, Ohio, are mak-  
ing them a pleasant visit. They will re-  
turn home sometime next month.

REV. BAUM, of Lima, Ohio, and Rev.  
Vitz, of New Bremen, Ohio, called at the  
parsonage recently, to see the pastor and  
the new church. They were delighted  
with the auditorium.

REV. H. S. BAILY of Three Rivers,  
Mich., called at the parsonage a few morn-  
ings ago. He was on his way home from a  
visit to Ohio. He had stopped with Mr. and  
Mrs. James Lonergan during the night.

MR. BERCOTS had a number of their  
friends from Bluffton visiting with them  
during the centennial. We were glad to  
meet them, and wish we could have had  
more opportunity of talking with them.

REV. DR. CHARLES SCHAAF, of Nor-  
wood, Ohio, formerly pastor of the St.  
John's Reformed Church, will be in the  
city the first Sabbath of November, to as-  
sist at the missionary services of the  
Emanuel's Reformed Church.

FATHER RETIG entertained ten dele-  
gates during the meeting of Synod at the  
Reformed Orphanage. Bro. Retig and  
wife deserve special thanks for their full-  
hearted hospitality. The guests were very  
much pleased with their entertainment  
and their rides out and in.



## GONE BEFORE.

Just before going to press with this issue of THE VISITOR, the pastor received the sad intelligence of the death of an uncle, John C. King, who resided at Glenford, Ohio. He died Thursday noon, Oct. 24. He was aged 60 years and 24 days. At a very early date in life he united with the St. Pauls Reformed Church at Glenford, Ohio, of which he remained a faithful member until his death. His life was exemplary as a Christian, and he was highly esteemed by every one in his community. In his death the Old home Church loses one of its most devoted members and the community an industrious and honest citizen. He leaves to mourn his death, his wife, two sons and two daughters, three brothers and four sisters. This makes one more less in our mother's family. This uncle was one of the guests at the sixtieth marriage anniversary of our parents, celebrated June 25, last, and is the first one of that number of friends to be called away. One by one our kindred and loved ones pass over the river. But they only go to join that great assembly of friends who have gone before, and with whom we shall soon, very soon, all meet, if we prove faithful unto its end. May the Lord comfort the bereaved family and lead them by his spirit through life and them all at last to a happy reunion in the Father's house above.

## ABRAHAM LINCOLN'S MOTHER.

"All I am I owe to my mother." So said the most typical American of Americans, Abraham Lincoln.

Only recently has Mr. Lincoln's genealogy been definitely ascertained. On his father's side he came from the Puritan stock. His mother belonged to a family of Quakers. From Uriah Hanks was descended Nancy, the mother of the illustrious, God-given martyr President.

She was a winsome Virginia maiden, tall, dark, dignified, with few equals in her day for grace of manner and intellectual attainments. Her reverent, devout nature was given her by generations of pious ancestors, men who believed in God, feared Him and nobody else.

She went with her brave husband out on the frontier of Western life, leaving behind the sunny South. Few books were to be had, except her constant volume, the Bible, and her noble conduct accords with its precepts. She longed for a larger life, but patiently endured her lot. Yet do not wonder that the almond-shaped eyes looked sadly into the past, and a shadow often threw itself across her benign face as she reflected upon a cheerless present and a dismal future.

Her home was a log cabin of one room only. No door had been hung. The skin of a deer stretched across the opening—a poor protection for the winter's blast. The stars could be seen as she lay on her rude bed of straw. In this shelter Abraham Lincoln was born on February 12th, 1809; and when he was ten years old, he was left motherless.

In after years he speaks of her, this great woman, so brief a space given to him, and given amid such fearful odds, such poverty, such hardships. The verdict he gave is: "All I am I owe to my mother."

She it was who, in ten years of his infant life, so molded his character, purified his ambition, made his aims and him all he was to us and the race, that in his after days, and amid all his checkered life, she still remained his guiding angel, the star of his proud, glorious destiny, until the assassin's bullet set him free to rejoin the mother to whom he owed so much.

WE were pleased to meet Mrs. Benjamin Ashbaucher and children at our dining rooms during the centennial. We are always glad to meet our Bluffton friends.

REV. J. D. BUEHRER, of Tiffin, Ohio, preached at the St Johns Reformed Church on the occasion of their missionary festival, Oct. 20. He is a very scholarly young man and delivered excellent sermons

REV. C. M. SCHAAF, of Louisville, Ky., has accepted a call from the Reformed Church, at Prospect, Ohio. He will enter upon the work in his new field about the middle of Nov. We are glad to get him nearer to Fort Wayne again.

DEACON GEORGE HESSERD, met with a serious accident recently. One of his large horses kicked him squarely in the face. Mr. HesserD was too close to the horse to receive the full force of the blow, but his forehead and lips were badly cut.

THE members of Synod were all delighted with their visit to our city and with the hospitality our people showed them, and they were more than pleased with our new church. We heard nothing but words of praise from every one. We are glad to know that all were so delighted with our building.

THE Chapman Revival Meeting will soon open with full force. The Evangelist and his singers will be here about Nov. 10. Mr. Sunday, Mr. Chapman's assistant, will precede him about one week, so that he will be here about the first week in the month. Are you getting ready for these meetings? What do you propose to do for them? Will you enlist as a soldier in this campaign and do all you can to bring souls to Christ; get your heart ready and fall in line and help to take Fort Wayne for the Lord.

#### MARRIED.

THE marriage of William Yergens and Katie H. Schneider took place at the parsonage Thursday afternoon, Oct. 24. The bride is well known to the members of Grace Church, and is highly esteemed by all. She has been a faithful member of the church for a number of years past. She will reside on West Washington Street, where she will be glad to meet all her friends.

THE pastor has been asked to speak at the missionary services of the Emanuel's Reformed Church, Sabbath evening, Nov. 3d. If possible we will do so after the close of our evening services.

THE pastor will organize a Catechetical Class Sabbath afternoon, Nov. 10th. The class will meet at 2:30. The young people and children expecting to enter the class should be present at that time. We hope to be able to organize a large class.

OUR Ladies all say they had a splendid time at their dining room during the Centennial. There is nothing they enjoy so much as working for the church.

#### THE INTERNAL CONTEST.

An old Indian had borrowed some tobacco from a white man. After he had got to his wigwam he found some money rolled up in the tobacco, and at first was quite delighted to get it, thinking only of how many pounds of tobacco it could be exchanged for. But during the night the Indian grew restless and could not sleep. The thought of the money began to trouble him, and he could not make up his mind that it belonged to him. So the next morning he arose bright and early, and asked for the "white man." Upon his appearance the Indian said, "I found some money in the tobacco you gave me."

"Why didn't you keep it?" asked the white man.

"Because," said the Indian pointing to his breast, "I've got two men here. One man say, 'It is not mine, give it back to the owner.' The other man say, 'Keep it; it is yours.' Then the one man say, 'No, no, give it back; it is not yours;' and the other man say, 'Yes, yes, it is yours; keep it.' So I don't know what to do, the two men inside keep talking all night; and they so trouble me I bring the money back and now I feel good."—*The Treasury*.



## Sabbath School.

### SABBATH SCHOOL LESSONS FOR NOVEMBER.

*"The entrance of thy word giveth light."*

Nov. 3—Samuel the Judge. 1 Sam. 7: 5-15. Golden Text—Hitherto hath the Lord helped us. 1 Sam. 7: 12.

Nov. 10—Saul chosen king. 1 Sam. 10: 17-25. Golden Text—The Lord reigneth; let the earth rejoice. Ps. 97: 1.

Nov. 17—Saul rejected. 1 Sam. 15: 10-23. Golden Text—To obey is better than sacrifice. 1 Sam. 15: 22.

Nov. 24—The woes of intemperance. Isa. 5: 11-23. Golden Text—Woe unto them that rise up in the morning, that they may follow strong drink. Isa. 5: 11.

Look up the Sunday School lesson for each Sabbath and study them carefully and prayerfully.

KEEP a record for the month of November where you spend the hour from 9:30 to 10:30 A. M. of each Sabbath during the month.

MRS. REV. C. M. SCHAAF, daughter and son, are visiting at the home of Mr. and Mrs. C. Neireiter, on Washington Boulevard. They will remain in the city for several weeks; from here they will go to their new home, at Prospect, Ohio.

SOME of the dining rooms and restaurants during the Centennial lost money. The ladies' of our church, netted \$123.00. They were so crowded on Thursday noon, that they had to lock the doors for the greater part of the time between twelve and one o'clock.

FORT WAYNE'S centennial celebration was a great success in every particular. Our visitors were all delighted with our city. Fort Wayne is the center of a large number of cities in Northeastern Indiana and Northwestern Ohio, and is easy of access. We should have something of special attraction at least once a year to bring the people here, and give them the benefit of our enterprise.

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Inez I. Crampton, Principal.

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LILLIE WALTERS.....Cor. Secretary  
Weekly Prayer Meeting Sabbath Evening at 6:45.

### PRAYER MEETING TOPICS AND LEADERS.

Nov. 3—Our enemies; our weapons; our allies. Eph. 6: 10-18. Frank K. Hills.

Nov. 10—My favorite promise, and why it is dear to me. 2 Pet. 3: 8-14. Tena Welden.

Nov. 17—Rejecting Christ—the consequences. Matt. 10: 11-15, 32-33. James Lonergan.

Nov. 24—Praise and purpose. Ps. 116: 1-19. Mary Rudisil.

It is hoped that the young people of our church will take an active part in the Chapman meetings. They can be a host if they will join hands in this work.

THE young people's meeting held on Sabbath afternoon of the meeting of Synod, was attended by fully two hundred young people. It was a splendid meeting. The addresses by the different ministers were well received.

If you need any hats, gloves, or anything in the gent's furnishing line, go to P. H. Hyman & Co., on Calhoun Street.

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No. 22 CALHOUN STREET,  
FORT WAYNE, IND.

**J. C. PELTIER,**

**UNDERTAKER**

**AND EMBALMER,**

**No. 17 West Wayne Street.**

Telephone, 25. Office Open Day and Night.

G. P. Dudenhoefer.

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**The City Carriage Works,**

Manufacturers and Dealers in

**CARRIAGES,**

BUGGIES, PHAETONS, SLEIGHS, BODIES,  
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**COR. MAIN AND BARR STS.,  
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**Seavey Hardware Co.**

JOBBER OF

**HARDWARE**

19 & 21 W. Main St., FORT WAYNE, IND.

Cutlery, Mill Supplies, Belting, Builders' Hardware, Tin-  
ware, Tin Plate, Sheet Iron, Nails, Glass, Wire,  
Woodenware, Carpenters' Tools, Farmers' Tools,  
Plumbers' and Tinnerns' Supplies.

**FRUIT HOUSE PRICES.**

—TEA.—

Little change since last report. The Chinese and Japanese war has kept the market stiff, however no advance in price. As the market is an extensive one that, notwithstanding the war, free shipments are arriving from both China and Japan. Teas at these prices are much more economical than Coffee. A 20c Tea will go twice as far as a 20c pound of Coffee. Our Tea trade has grown to large proportions. We continue to sell at low prices. We purchase direct from the importers and sell direct to our customers, in this way saving to our customers the profits of the jobber and wholesale merchant which are at least 10 to 15c per pound each. This our customers receive the benefit of, hence the explanation of our ability to sell so cheap.

Young Hyson, extra good, 20c.

Young Hyson, choice 30c; best 50c.

Imperial, extra choice, 30c; best 50c.

Gunpowder, extra, 30c; best 50c.

Uncolored Japan, 20c, 30c; best 50c.

English Breakfast, 30c; best 50c.

Oolong, extra Black Tea, 30c; best 50c.

Tea Dust, 15c per lb.

**FORT WAYNE FRUIT HOUSE.**



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BOOKSELLERS,

WALL PAPER,

WINDOW SHADES,

50 CALHOUN STREET.

Scheumann & Klahn,

UNDERTAKERS

—AND—

EMBALMERS,

No. 39 WEST MAIN ST.

TELEPHONES, Nos. 186 and 228.

WOOD FINISHED, CLOTH COVERED AND METAL  
LINED CASKETS SAFETY BOXES, BURIAL ROBES  
AND WRAPPERS, NATURAL DRIED FLOWERS.

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Manufacturers of and  
Dealers in . . .

Fine Furniture

28 & 30 E. BERRY STREET,

FORT WAYNE, = IND.

FISH, OYSTERS,

LOBSTERS, CLAMS,

ETC.

EVERYTHING IN THIS LINE THAT IS IN SEA  
SON CAN ALWAYS BE FOUND AT

LEWIS' FISH MARKET,

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YOUR DRY GOODS AND NO-  
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GEO. DEWALD & CO.,

Corner Calhoun and Columbia  
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FORT WAYNE, IND.,

COR. CLINTON AND WAYNE STREETS

Capital and Surplus, \$225,000.

Interest paid on certificates of deposit at three (3)  
per cent. per annum if left four (4) months.  
Deposits of 25 cents or more received.  
Safe deposit boxes for rent at \$5.00 per annum.

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LEADING

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12 WEST BERRY STREET.

WORK GUARANTEED.

AUGUST BRUDER,

JEWELER

NORTHEAST CORNER CALHOUN AND  
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----- DEALER IN -----

DIAMONDS, WATCHES, JEWELRY, CLOCKS,

SILVERWARE, Etc., Etc.